## Agenda for March 20, 2018 Meeting

- 1. Call to Order
- 2. Invocation
- 3. Pledge of Allegiance
- 4. Roll Call
- 5. Approval of the Journal Tab 1
- 6. County Officers Report Tab 2
- 7. Standing Committee Reports
- 8. Old Business
- 9. New business

Tab 4 – Proposed Ordinance 18-05 – Appropriation

10. Special Reports

John McGraw – Address of the Library

- 11. Announcements
- 12. Adjournment